

# ST. MARGARET OF SCOTLAND ANGLICAN CHURCH

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*3rd Sunday after Pentecost*

Sunday, June 26, 2022

# 3rd Sunday After Pentecost

Sunday, June 26, 2022

8:30 and 10:00 a.m. Holy Eucharist

## THE GATHERING OF THE COMMUNITY

**Processional:**     *Shout to the Lord*

#56 SB

Celebrant:     As we begin this service let us pray:

**All:**           **Holy Creator, you made all people in every land in your image and entrusted them with care of the earth you graciously gave to all peoples. Make us mindful of the first peoples who dwelt on this land we are on, the Huron-Wendt, Odawa (oh-da-wah) and Anishinabek (ah-nish-nah-bek) Nations and the land subject to Treaty 16 of the Upper Canada Treaties, also known as the Lake Simcoe Purchase of 1815.**

**Give us penitent hearts, that we may recall the destructiveness of western settlement on these peoples. Give us attentiveness, that we may hear and give thanks for indigenous voices in our community and in the Anglican Church of Canada. Give us sincere and open hearts, that we may embrace the work of reconciliation to which you call your Church. We pray these things in your name, in the name of the Son and the Sacred Spirit.**

### THE GREETING

Celebrant:     The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People:**       **And also with you.**

Celebrant:     Almighty God,

**People:**       **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

**Kyrie**            *Lord, have mercy.*  
                    *Christ, have mercy.*  
                    *Lord, have mercy.*

### The Collect of the Day (Prayer of the Day)

**All:**            **Almighty God, you have taught us through your Son that love fulfils the law. May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

Fr. Simon:       **Children's Time**

## THE PROCLAMATION OF THE WORD

FIRST READING: 2 Kings 2:1-2, 6-14

### A READING FROM THE SECOND BOOK OF KINGS

Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So, they went down to Bethel.

Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So, the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan.

Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not."

As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him and went back and stood on the bank of the Jordan.

He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

The Word of the Lord.

**All: Thanks be to God**

PSALM: 77:1-2, 11-20

Leader: I cry aloud to God, aloud to God,

**People: that he may hear me.**

Leader: In the day of my trouble I seek the Lord;

**People: in the night my hand is stretched out without wearying; my soul refuses to be comforted.**

Leader: I will call to mind the deeds of the LORD;

**People: I will remember your wonders of old.**

Leader: I will meditate on all your work,

**People: and muse on your mighty deeds.**

Leader: Your way, O God, is holy.

People: **What god is so great as our God?**

Leader: You are the God who works wonders;

People: **you have displayed your might among the peoples.**

Leader: With your strong arm you redeemed your people,

People: **the descendants of Jacob and Joseph.**

Leader: When the waters saw you, O God, when the waters saw you,

People: **they were afraid; the very deep trembled.**

Leader: The clouds poured out water;

People: **the skies thundered; your arrows flashed on every side.**

Leader: The crash of your thunder was in the whirlwind;

People: **your lightnings lit up the world; the earth trembled and shook.**

Leader: Your way was through the sea, your path, through the mighty waters;

People: **yet your footprints were unseen.**

Leader: You led your people like a flock

People: **by the hand of Moses and Aaron.**

SECOND READING: Galatians 5:1, 13-25

A READING FROM BOOK OF GALATIANS

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another.

For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself."

If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh.

For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law.

Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

The Word of the Lord.

**All: Thanks be to God.**

THE HOLY GOSPEL: Luke 9:51-62

*(All stand for the Gospel)*

**Reader:** The Lord be with you.

**People:** **And also with you.**

**Reader:** The Holy Gospel of Our Lord Jesus Christ According To Luke

**People:** **Glory to You Lord Jesus Christ**

When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem.

When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?"

But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go."

And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father."

But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The Gospel of Christ

**People: Praise to You Lord Jesus Christ**

**Sermon:** Norm Savill

This morning we are just a couple of weeks into our long trek through the season of Pentecost or what is known as Ordinary Times. We have come from Advent, through Christmas, Lent and Easter and now we will spend the next 22 weeks reading what is known as Luke's traveling account. We will travel with Jesus to Jerusalem and the cross.

In chapter 1:3 Luke says that he has written "1:3 as one having a grasp of everything from the start," and has written "a well-ordered account ... 4 so that you may have a firm grasp of the words in which you have been instructed.

Today's reading marks a turning point of Jesus' ministry. We are going to see where Jesus travels on his way to Jerusalem. We will listen to his teachings and hear again of his ministry to those in need.

We start today, as I said, along what is known as Luke's travel account. Jesus turns from his early teaching and healing to begin His journey to Judea, Jerusalem and ultimately the Cross.

In the New International Version of today's reading, Luke marks this transition by saying "As the time approached for him to be taken up to heaven, Jesus resolutely set out for Jerusalem."

This morning I'd like to start by giving us all a little reality check. I don't want you to put your hands up, or say 'yea that's me', but maybe if you just think back for a minute you will find, as I have, that on occasion you have felt slighted by someone and thought to yourself I'll get that ..... person?

In the first part of this morning's gospel that's exactly what we see. Luke tells us that Jesus is turning toward Jerusalem, and he has sent some messengers ahead of him into a village of Samaritans to make ready for him. Kind of like an advance public relations team. They were there to soften up the crowd and plan for Jesus' arrival.

Traditionally, Jews and Samaritans were hostile to one another. When the nation was divided, Samaria was the original name for the capital of the northern kingdom. Samaritans intermarried with other peoples in the region. In Jewish eyes Samaritans were, for the most part, half-breeds, ethnic traitors, bad guys. They worshiped at Mount Gerizim not Jerusalem and many Samaritans recognized only the first 5 books of the Old Testament, the Pentateuch, as inspired. Jesus' effort to reach out to these people would have been considered culturally exceptional. Today it would be like ministering in a cross-racial setting. The reaction from the Samaritans to this advance party probably was, "What are you doing here?" and the Pentateuch from his disciples "Can you believe he ministers to them?"

Anyway, the advance party arrives in the area and what happened? They were rejected. ---- Rejected – how can anyone reject Jesus?

So, what happened then? Remember that James and John, along with 10 other disciples were just back from a very successful evangelical mission on which they had proclaimed the kingdom of God and cured diseases and been well received everywhere. Now here they are in Samaria and they are being rejected.

James and John knew how to handle that rejection. They were ready to set those Samaritans straight, so they suggested to Jesus that they ... they who had just demonstrated their unstoppable power ... should do the ancient equivalent of nuking the enemy. They said let's bring down fire from heaven and totally annihilate those insolent Samaritans.

Have you ever found yourself in that position? Wanting to bring down fire, or worse, on someone you deem to have offended you in one way or another. I know that I have. Like when I see those pick-up trucks decked out with my Canadian flag and a black and white flag or sign that calls out our Prime Minister.

You know what Jesus said? He said don't do that – I'll have none of it – let's just move on.

Actually, Luke tells us that Jesus, "turned and rebuked them". Luke doesn't tell us how he rebuked them but I think it's the same thing as saying, let it go. It's not worth it. Let's just move on to the next village. I think it's just like turning the other cheek. Don't stress the small stuff. Let's just move on.

Vindication from God will come later, God will deal with those who reject him. In actual fact, Acts 8 shows that the disciples eventually returned to this region with some success, and Second Peter 3:9 seems to show that God is patient, his judgment waits so that more may have time to come to him. Waiting patiently for all to come to him is Jesus' ultimate goal.

Jesus' path often leads to rejection. We will see more of that in the weeks ahead. The lesson for today, however, is not rejection's presence but how we respond to it.

The reality for us, I think, is that when someone rejects us, or does us a dirty, for what ever reason, we often feel the need to retaliate and if we have the power or the strength to get back at them – metaphorically speaking – we tend to default to commanding fire to come down from heaven and consume those who have offended us.

My goodness can't we see this very scenario playing out all over the place in our world today. You did something bad to me, I'll get back at you by doing something worse to you.

What does Jesus say? We may try to correct the offender and we have many biblical references for how to do that not the least of which is Matthew 18:15-17. But if that fails Jesus says, move on. Judgement for all will come later.

Let it go. Move on. Time and life are too precious to waste on those who will not, or can not, act appropriately.

When I was in grade 5, Miss McKay had a sign at the front of her classroom that said, "what kind of a world would this world be if everyone else was just like me".

Imagine that? Imagine this world if everyone were to emulate Jesus. Imagine if instead of "commanding fire to come down from heaven and consume" those whom we deem to have wronged us, we just move on. That's what Jesus would have us do.

We need to look no further than the ever-increasing polarization of our world. The us and them.

To paraphrase Amy Oden - Triumphalism is a powerful and dangerous drug, closely tied to self-righteousness. It feels so good to be right! To win! Yay us! Boo everyone else! Endorphins pump through our bodies, creating a high we want to sustain.

Jesus will have none of it.

**People: Amen.**

*(Time allowed for Silent Reflection.)*

## THE APOSTLE'S CREED

Pg. 189

Celebrant: Let us confess the faith of our baptism, as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF THE PEOPLE (#4)

(In peace let us pray to the Lord, saying, "**Lord, hear and have mercy.**")

Leader: We pray for all who confess the name of Christ; fill us with the power of your Holy Spirit.

People: **Lord, hear and have mercy.**

Leader: We pray for those whose lives are bound in mutual love, and for those who live in celibacy; be their joy and their strength.

**People:** Lord, hear and have mercy.

Leader: For all in danger, for those who are far from home, prisoners, exiles, victims of oppression; grant them your salvation.

**People:** Lord, hear and have mercy.

Leader: For all who are facing trials and difficulties, for those who are sick, and those who are dying; show them your kindness and mercy.

**People:** Lord, hear and have mercy.

Leader: We pray for one another; may we always be united in service and love.

**People:** Lord, hear and have mercy.

Leader: We pray to be forgiven our sins and set free from all hardship, distress, want, war and injustice.

**People:** Lord, hear and have mercy.

Leader: May we discover new and just ways of sharing the goods of the earth, struggling against exploitation, greed, or lack of concern, may we all live by the abundance of your mercies and find joy together.

**People:** Lord, hear and have mercy.

Leader: May we be strengthened by our communion with all Christ's saints.

**People:** Lord, hear and have mercy.

## CONFESSON AND ABSOLUTION

Pg. 191

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*(Silence is kept.)*

Celebrant: Most merciful God,

**People:** we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

**People:** Amen.

## THE PEACE:

Celebrant: The peace of the Lord be always with you.

**People:** And also with you.

## THE CELEBRATION OF THE EUCHARIST

Offertory Hymn: *Awake O Israel*

#24 SB

### PRAYER OVER THE GIFTS

**All:** God of wisdom, receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ and serve one another in freedom. We ask this in his name. Amen.

### EUCHARISTIC PRAYER #5:

Celebrant: The Lord be with you.

**People:** And also with you.

Celebrant: Lift up your hearts.

**People:** We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

**People:** It is right to give our thanks and praise.

Celebrant: We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

**People:** Glory to you for ever and ever.

Celebrant: You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do.

In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we say,

**People:** Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: we give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cared for the poor and the hungry. He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

**People:** Glory to you for ever and ever.

Celebrant: On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

**People:** **Glory to you for ever and ever.**

**Celebrant:** Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him.

Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread and share in the life of the family of your children.

**People:** **Glory to you for ever and ever.**

**Celebrant:** Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom.

We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

**People:** **Glory to you for ever and ever. Amen.**

#### THE LORD'S PRAYER:

**Celebrant:** As now, as our Saviour Christ has taught us, we are bold to say,

**All:** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

#### BREAKING OF BREAD #2:

**Celebrant:** We break this bread to share in the body of Christ.

**All:** **We, being many, are one body, for we all share in the one bread.**

#### LAMB OF GOD:

**All:** **Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.**

### THE COMMUNION

Communion Hymns:

*O Holy Spirit By Whose Breath  
Spirit of the Living God*

*#638 HB  
#647 HB*

PRAYER AFTER COMMUNION

**All:** God of power, we are nourished by the riches of your grace. Raise us to new life in your Son Jesus Christ and fit us for his eternal kingdom, that all the world may call him Lord. We ask this in his name. Amen.

THE DOXOLOGY

**All:** Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

THE BLESSING:

**Celebrant:** The Lord bless us and keep us. The Lord make his face shine on us and be gracious to us. The Lord look upon us with favour and grant us peace.

**People:** Amen.

**REMINDERS:** Birthdays/Anniversaries/Announcements

**Recessional:** God of Grace and God of Glory

#577 HB

THE DISMISSAL:

**Leader:** Go in peace to love and serve the Lord.

**All:** Thanks be to God. Alleluia.

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**Assisting Fr. Alex:**

**Celebrant:** Rev. Alex Hewitt  
**Preacher:** Norm Savill  
**First Reading:** Joy Packham  
**Psalm Reader:** Margaret Paradis  
**Second Reading:** Laura Johnston  
**Prayers:** Doug Court  
**Gospel:** Peter Beckett  
**Servers:** Beth Steffler  
**Music:** Craig Snider  
**Audio/Visual:** David Paradis  
**Chancel Ministry:** Sharon Zacchigna  
**Sidespersons:** Kevin Lemoine, Douglas Goodyer

**This morning in our worship we remember in our prayers those of our family and friends who have immediate needs and concerns:**

Maggie Prentice; Gail Jones; Boutier family; Judy & Don; Frances & Farrell; Arthur; Martin Bertelsen & The Bertelsen Family; Toby; Brody; Lequita Adkins; Peggy Russell; Linda; Anthony Stone; Judy Hill; Ida; Lynn Venkat; Shirley Hatch; Edna Goyette; Frances McInnis; Ida; Cecilia Mowat; Stephanie; Alvin Maynard; Nova; Irene; Kayla; Kim Middaugh; Sally; Ron and Karen; Braedy; Karyn; Sharron Snider; Peter Hubbard; Sally Smith; Marilyn Lloyd.

**The names below are people in need of ongoing prayers for various reasons so we ask you to please continue to pray for them and their continuing need of God's healing touch and grace:**

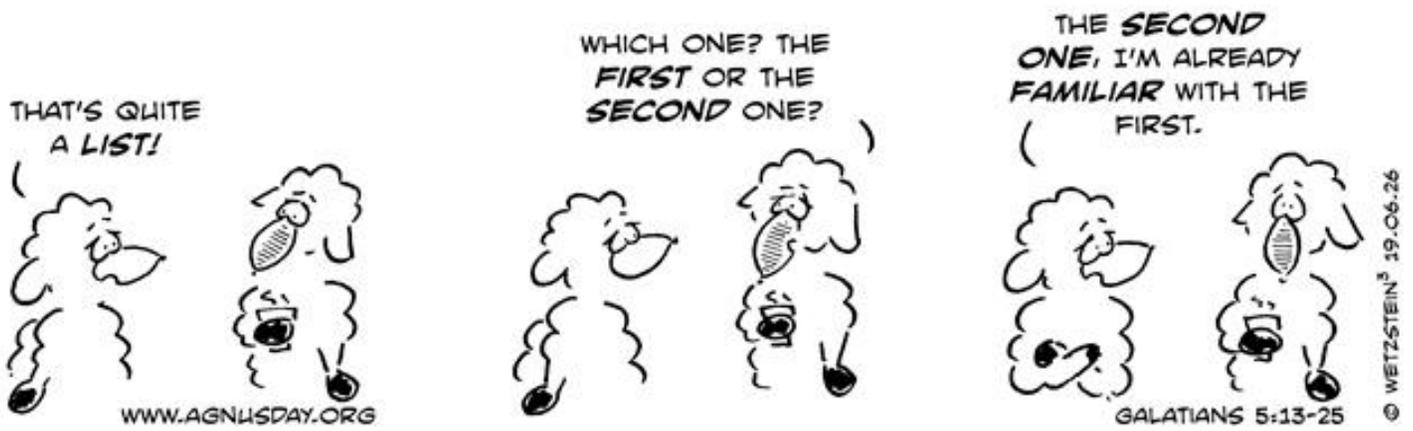
Rev. Janet Mitchell; Matthew Canning; Brenda; Jim & Barb Tomkins; Donna, Ray, Nancy & Chris Wilson; Lorraine Whitwell; Steve & Jade; John; Celeste & parents; Colleen; Stephen Bertelsen; Theresa & Pete; Valerie; Darlene Jessem; Doreen; Derek; Sean; Rose McIntyre; Vayda; Barb Semsch; Rose Court; Mark Ralston; Jackson; Phil & Kathy C.; Bob Anderson; Nancy Perault; Sharon Z; Adesh; Lisa Marie; Joyce Antony; Bill & Cathy Gray; Dave Lawrence; Livia & Neil Purcell; Sheila Green; Carrie Snow; Carl; Mark & Erin; Wally Raymond; Christine; Audrey Moody; Lynda Raye; Garn Mennell; Lee & Jeannie Martin; Michelle Sinclair and mom; Jane & Ron Lewis; Marilyn Foley; Bill Snow; Jen Galicinski; Arlene; Joan Gough; Eunice Merrett; Jean Wallace; Nancy Dodds; Wendy Goodyer; Do Saunders; Jefferson Jr.; June Osolin.

**In the Anglican Cycle of Prayer we pray for:**

Province of the Episcopal Church of South Sudan

**In the Toronto Diocesan Cycle of Prayer we pray for:**

Ecclesiastical Province of Ontario – Metropolitan: Archbishop Ann Germond



# Pass The Word

June 26, 2022

## **CELEBRATION OF LIFE**

For those of you that know Wally Ferguson, his celebration of life will be on Sunday June 26 at 5pm. It will take place at Celebration Church, 460 Yonge Street. I believe that Celebration church worships in the hall at the Baptist Church on Yonge street in Painswick.

## **COVID UPDATE**

As of Sunday June the 4<sup>th</sup> we will be returning to the Green Phase in our Diocesan response to Covid. This means that all restrictions have now been dropped including wearing of masks, physical distancing, sharing the Common Cup and hospitality around food. This means that we will need to exercise our own discretion and care and that we will need to respect the choices that others make. We will do our utmost to retain a safe and healthy space for worship and community activities. We will reintroduce the Common Cup for the Eucharist and coffee hour after services in June once we have ironed out some of the logistics of what that will take. Proof of vaccination will still be a requirement for those participation in leadership and ministry.

## **COVID SHOT UPDATE**

Just a reminder that to be a volunteer at the church you must have your COVID immunization shots. If you have already told us of your first two shots, thank you. If you have had any others since your 2<sup>nd</sup> shot, can you please bring in your confirmation showing the dates so we can update your record. Once again, thank you so much for volunteering to help our church.

## **EFFECT HOPE**

“Effect Hope” (Leprosy Mission) continues to collect stamps. Thank you to St. Margaret’s. Keep up the worthwhile work. Please mind your stamp borders (1/4” surround borders needed). There is a sample shown on the Leprosy Envelopes on the Anglican Bulletin Board in front of the office. Thank you for your help to

## **RHUBARB**

If anyone has rhubarb, that they would like to donate to the church, we would appreciate receiving it for pie making for our Christmas Bazaar. It can be placed in the freezer in the kitchen. Thank you.

**Daily Devotions** – team of writers at Good Shepherd, St. Margaret’s and Trinity – contact Norm Savill [nsavill@bell.net](mailto:nsavill@bell.net) to be included or check the parish websites.

## **Sunday School**

We are open again! 10:00 a.m. Sunday service.

## **Messy Church**

Our next Messy Church will resume in September. Fun and fellowship for families. Crafts, story time, music, and prayers, simple supper. For more information contact Rev. Susan.

## **Movie Nights**

**We are going to alternate between Friday and Thursday nights for movies as we have some who would like to come out but can’t make if on Fridays.**

Friday, **July 10**, 7:00 p.m. – Movie – “**Gosford Park**”, mystery starring Helen Mirren, Stephen Fry, Derek Jacobi, plus so many other British stars. This was an Academy Award Winner.

Thursday, **July 21**, 7:00 p.m. - Movie – “**Did You Hear About the Morgans?**” A comedy starring Hugh Grant, Sarah Jessica Parker, Sam Elliot, Mary Steenburgen.

**\*\*\*We would really appreciate donations to the foodbank for Movie Nights.\*\*\***

### **Book Club**

1:30 p.m. at

If you would like more information, please contact Michelle: [michelle\\_e\\_sinclair@yahoo.ca](mailto:michelle_e_sinclair@yahoo.ca) OR 705-737-9895. Please feel welcome to join us even if you have not read the book.

### **Summer Day Camp**

We will be resuming our summer Day Camp. It will be held **July 25<sup>th</sup> to July 29<sup>th</sup>**. If you are interested, please contact the church office as soon as possible as space is limited and it will be a first come first served basis. Price \$15.00 per day.

## **STEWARDSHIP FINANCIAL NEWS FLASH!!! APRIL 22'**

The month of April showed an increase in Sunday attendance. We saw an increase in envelopes offerings as a result. Even though we closed the gap in April we have fallen farther behind YTD as is reflected in the numbers, below. Please help us if you can. Your generosity can make a difference!

Budgeted PAG & Envelope as of April 30<sup>th</sup>, 2022

\$59,010

Actual PAG & Envelope as of April 30<sup>th</sup>, 2022

\$48,556

Revenue Shortfall as of April 30<sup>th</sup>, 2022

**(\$10,454)**

### **Easter Offerings Update**

2022                      \$4,230

2021                      \$2,625

Very positive results for this Easter over Covid Easter last year.

*Thank you from your Stewardship Committee*